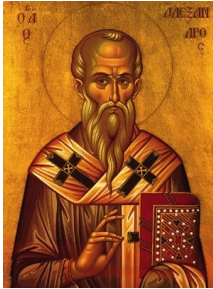


Feasts and Saints

Alexander, John, and Paul the New, Patriarchs of Constantinople



Saint Alexander was sent to the First Ecumenical Council in Nicaea as the delegate of Saint Metrophanes, Bishop of Constantinople (see June 4), to whose throne he succeeded in the year 325. When Arius had deceitfully professed allegiance to the Council of Nicaea, Saint Alexander, knowing his guile, refused to receive him into communion; Arius' powerful partisans threatened that they would use force to bring Arius into the communion of the Church the following day. Saint Alexander prayed fervently that God might spare the Church; and as Arius was in a privy place relieving nature, his bowels gushed forth with an effusion of blood, and the arch-heresiarch died the death of Judas. Saint Alexander was Bishop from 325 until 337, when he was succeeded by Saint Paul the Confessor, who died a martyr's death at the hands of the Arians (see Nov. 6). The Saint John commemorated here appears to be the one who was Patriarch during the years 562-577, surnamed Scholasticus, who is also commemorated on February 21. He was from Antioch, where he had been a lawyer (scholasticus); he was made presbyter, then was sent to Constantinople as representative (apocrisiarius) of the Patriarch of Antioch, and was appointed Patriarch of Constantinople by the Emperor Justinian. Saint Paul was Bishop of Constantinople during the years 687 - 693, in the reign of Emperor Justinian II, and presided over the Quinisext Council in 692.

The Lord's Prayer

Our Father who art in heaven, Hallowed-be thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from the evil one.

ABANA'L LATHEE

ABANA'L LATHEE FILL SAMAWAT; LEE YATA KADASS ISMUK

LEE YATEE MALA KUTUK; LEE TAKUN MASHI ATUK

KAMA FILL SAMA KADHA LEEKA ALA'L-ARD

KHUBZANAL JAOHARI ATINA'L YAOM; WATRUK-LANA MA ALAINA

KAMA NATRUKU NAHNU LIMAN; LANA ALAIH

WALA TUD KHILINA FI TAJRIBA; LA KIN-NAJJINA-MINA'L SHIRIR

**I will come into thy house in the multitude of thy mercy:
and in thy fear will I worship toward thy holy temple.” Psalm 5:7**



The Great Martyr George

St. George Antiochian Orthodox Christian Cathedral

كاتدرائية القديس جاورجيوس الأنطاكية الأرثوذكسية

3754 Woodley Rd. Toledo, Ohio 43606-1159

Phone: 419-475-7054

cathedraloffice@bex.net cathedraldean@saintgeorgetoledo.com

<https://www.saintgeorgetoledo.com> <https://www.facebook.com/StGeorgeTOL/>

Sunday August 30, 2026

المتقدم بالكهنه الاب مايكل شاهين

V. Rev. Archpriest Michael G. Shaheen

Phone:419-260-1621

cathedraldean@saintgeorgetoledo.com

Father Michael's office hours
by appointment only

Secretary

Mrs. Laura Pedro

St. George Choir Directors

Olivia Yarbro; Joy Hajjar

Chanters

Tony Khoury; Nadeem Khoury;
William Swade; George Tanber; Olivia Yarbro

Sub Deacons

Michael Saba; Christopher Haddad

Altar Captains

Mathew Ade; Anthony Sommer;
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Tony Pedro ; David Hairabedian;

Sabah Mitri; Dr. Hassan Semaan.



*His Beatitude JOHN X Patriarch of
Antioch and all the East*

*Metropolitan SABA Archbishop of
The Antiochian Orthodox Archdiocese of
North America*

*Rt. Rev. Archimandrite Jeremy Davis
Archiepiscopal Vicar Diocese of
Toledo and the Midwest*

*Very Rev. Archpriest Michael G. Shaheen
Dean/ St. George Cathedral of Toledo*

Sunday August 30, 2026

Thirteenth Sunday after Pentecost & Thirteenth Sunday of Matthew Leave-taking of the commemoration of the Beheading of St. John the Baptist Alexander, Paul the New, and John, Patriarchs of Constantinople.

Tone IV

Eothinon II

Apolytikion for the Resurrection IV

Having learned the joyful proclamation of the Resurrection from the Angel, and having cast off the ancestral condemnation, the women disciples of the Lord spake to the Apostles exultantly: Death is despoiled and Christ God is risen, granting great mercy to the world.

باللحن الرابع

إِنَّ تَلْمِذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ كَرَّرَ الْقِيَامَةَ الْبَهْجَ،
وَطَرَحْنَ الْقَضِيَّةَ الْجَدِيَّةَ، وَخَاطَبْنَ الرُّسُلَ مُفْتَخِرَاتٍ
وَقَائِلَاتٍ. قَدْ سَبَّيَ الْمَوْتُ، وَقَامَ الْمَسِيحُ إِلَهُ مَانِحًا
الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

Wishing all of you who were born
in the month of August
A Very Happy Birthday!

Varya Siefert 04

Erica Sommer 05

Alayna Pedro 07

Jonah Brosneck 08

Joy Hosny 10

Luke Zogaib 11

Lori Skaff 14

Taylor McNeil 16

Tyler Snyder 17

Brayden Ansara 22

Randa Adamo 25

John Yarad 25

Cynthia Hairabedian 26

George Ghareeb 28

Lauren Kallil 05

Emmelia Ghareeb 06

Janice Saba 08

Jennifer Conrad 09

Joseph Hosny 11

McKenzie Collins 12

Evangelina Nicholas 15

Christine Swade 17

Jonah Ghannam 17

Christina Carmony 23

Gus Nicholas 25

Cheryl Vinciguerra 26

Joseph Zogaib 27

Bob Warr 29

Happy
Birthday

Jasmine Hajjar 30

WE ENTER TO WORSHIP...

WE DEPART TO

SERVE...

HOLY COMMUNION & HOLY PENANCE (CONFESSION)

Eucharist is the most Sacred act of our Holy Orthodox Faith. Holy Communion is the essence of our Divine Liturgy. Proper preparation is necessary to partake of the Holy Mysteries:

- ✠ Fasting from Midnight before the Liturgy
- ✠ Confession to the priest by proper examination of ones conscience
- ✠ Absolution given by the priest is the gift of repentance

PROPER ETIQUETTE WHILE IN CHURCH

- ✠ Arrive to church in **modest attire** and turn off cell phones before entering church.
- ✠ We **DO NOT** cross our legs in church.
- ✠ There should be no talking or chewing gum while in church. **Absolutely NO FOOD.**
- ✠ **No water** or any other beverage should be consumed while in church.
- ✠ The only persons permitted behind the Holy Altar are the Clergy and Altar servers.
- ✠ No walking up or down the aisle if the **Epistle; Gospel or Homily** is being said.
- ✠ The only persons that should be standing in the back are the ushers to keep order.
- ✠ If you are planning to partake of Holy Communion, please prepare yourself properly.
- ✠ During Holy Communion, all parishioners are to remain standing until the last person receives.

THE PROPER WAY TO RECEIVE HOLY COMMUNION

- ✠ Approach the chalice with reverence with arms crossed over your chest & state your name for the priest
- ✠ Tilt your head **STRAIGHT BACK** (not left or right) and open your mouth to avoid touching the spoon with your mouth.
- ✠ Following these three simple steps will ensure us that we are receiving Holy Communion (NOT taking) in the correct order prescribed by the Orthodox Church and at the same time gives consideration to our fellow parishioners.

Apolytikion of The Baptist’s Beheading II

The memory of the righteous is celebrated with songs of praise, but the Lord’s testimony is sufficient for thee, O Forerunner. Thou wast shown indeed to be the most honorable of the prophets, for in the waters thou didst baptize Him Whom they had proclaimed. After suffering with joy in behalf of the truth, thou didst proclaim even to those in Hades the God Who appeared in the flesh, Who taketh away the sin of the world, and granteth us Great Mercy

Apolytikion for St. George IV

As Deliverer of Captives and Defender of the Poor, Healer of the Infirm, Champion of Kings, Victorious Great Martyr George, intercede with Christ our God, for our salvation.

Kontakion of The Dormition II

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

“The Mystery of Eternal Life”

In the Holy Chalice there is not merely **wine** and **bread**, there is **Christ Himself His Body and His Blood**, the life that is sacrificed for the world, the love that never dies.

Every drop is a tear of mercy, every crumb a drop from the Heart of the One crucified for us. When you approach the Chalice, do not come as one hungry for bread, but **as a soul thirsting for eternity**.

For here you do not receive only forgiveness, but you unite yourself with Christ Himself, the One who conquered death.

This is the Mystery of mysteries the moment when heaven descends into you, and you are lifted up toward heaven, in silence, with tears, with a broken and humble heart.

For in Holy Communion, God does not give us something that belongs to Him, but **He gives Himself entirely**, so that we may live through Him, and He through us. “He who eats My Body and drinks My Blood has eternal life.” (John 6:54)

The Epistle

O Lord, how marvelous are Thy works.

In wisdom hast Thou made them all. Bless the Lord, O my soul!

The Reading from the First Epistle of St. Paul to the Corinthians

16:13-24

Brethren, be watchful, stand firm in your faith, be courageous, and be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If anyone has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

The Holy Gospel

The Reading from the Holy Gospel according to St. Matthew

21:33-42

The Lord spoke this parable: “There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and have his inheritance.’ And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons.” Jesus said to them, “Have you never read in the Scriptures: ‘The very stone which the builders rejected has become the head of the corner; this was the Lord’s doing, and it is marvelous in our eyes?’”

الأحد الثالث عشر من متى

إنجيل اليوم: متى (ص 21: ع 33 – 42)

قال الرب هذا المثل: إنسان رب بيت غرس كرمًا وحَوَّطه بسياج وحفر فيه معصرة وبنى برجًا وسَلَّمه إلى عملة وسافر. فلَمَّا قَرَب أوان الثمر أرسل عبيده إلى العملة ليأخذوا ثمره. فأخذ العملة عبيده وجلدوا بعضًا وقتلوا بعضًا ورجموا بعضًا. فأرسل عبيدًا آخرين أكثر من الأولين فصنعوا بهم كذلك. وفي الآخر أرسل إليهم ابنه قائلاً: سيهابون ابني. فلَمَّا رأى العملة الابن قالوا فيما بينهم: هذا هو الوارث، هَلَمْ نقتله ونستولي على ميراثه. فأخذوه وأخرجوه خارج الكرم وقتلوه. فمتى جاء رب الكرم فماذا يفعل بأولئك العملة. فقالوا له: إِنَّه يهلك أولئك الأعداء أردأ هلاك ويسلِّم الكرم إلى عملة آخرين يؤدون له الثمر في أوانه. فقال لهم يسوع: أَمَّا قَرَأْتُمْ قط في الكتب أَنَّ الحجر الذي رذله البَنَّاؤون هو صار رأسًا للزاوية، من قبل الرب كان ذلك وهو عجيب في أعيننا

