

Feasts and Saints

The Prophet Elisha



The Prophet Elisseus, the son of Saphat, was from the town of Abelmeoul and had been a husbandman. In the year 908 B.C., at God's command, the Prophet Elias anointed him to be Prophet in his stead. This happened while Elisseus was plowing his land, having twelve oxen under yoke. Straightway, Elisseus slew the oxen and cooked them, using the wooden plough and the other instruments of husbandry as firewood; then he gave the oxen as food to the people. Bidding farewell to his parents, he followed Elias and served him until the latter was taken up as it were into Heaven (see July 20).

When Elisseus received his teacher's mantle and the grace of his prophetic spirit twofold, he demonstrated whose disciple he was through the miracles he wrought and through all that is related of him in the Fourth Book of Kings. He departed full of days and was buried in Samaria, about the year 839 B.C. But even after his death God glorified him; for after the passage of a year, when some Israelites were carrying a dead man for burial and suddenly saw a band of Moabites, they cast the dead man on the grave of the Prophet. No sooner had the dead man touched the Prophet's bones, than he came to life and stood on his feet (IV Kings 13:20-21). Mentioning this, Jesus the Son of Sirach says, "He did wonders in his life, and at his death his works were marvelous" (Ecclus. 48:14). It is because of such marvels that the faithful have reverence for the relics of the Saints (see also Jan. 16). His name means "God is savior."

The Lord's Prayer

Our Father who art in heaven, Hallowed-be thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from the evil one.

ABANA'L LATHEE

ABANA'L LATHEE FILL SAMAWAT; LEE YATA KADASS ISMUK
LEE YATEE MALA KUTUK; LEE TAKUN MASHI ATUK
KAMA FILL SAMA KADHA LEEKA ALA'L-ARD
KHUBZANAL JAOHARI ATINA'L YAOM; WATRUK-LANA MA ALAINA
KAMA NATRUKU NAHNU LIMAN; LANA ALAIH
WALA TUD KHILINA FI TAJRIBA; LA KIN-NAJJINA-MINA'L SHIRIR

I will come into thy house in the multitude of thy mercy:
and in thy fear will I worship toward thy holy temple." Psalm 5:7



The Great Martyr George

St. George Antiochian Orthodox Christian Cathedral

كاتدرائية القديس جاورجيوس الأنطاكية الأرثوذكسية

3754 Woodley Rd. Toledo, Ohio 43606-1159

Phone: 419-475-7054

cathedraloffice@bex.net cathedraldean@saintgeorgetoledo.com
<https://www.saintgeorgetoledo.com> <https://www.facebook.com/StGeorgeTOL/>

Sunday June 14, 2026

المتقدم بالكهنة الاب مايكل شاهين

V. Rev. Archpriest Michael G. Shaheen

Phone:419-260-1621

cathedraldean@saintgeorgetoledo.com

Father Michael's office hours

by appointment only

Secretary

Mrs. Laura Pedro

St. George Choir Directors

Olivia Yarbro; Joy Hajjar

Chanters

Tony Khoury; Nadeem Khoury;

William Swade; George Tanber; Olivia Yarbro

Sub Deacons

Michael Saba; Christopher Haddad

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Vice Chair: Ryan Sommer

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Brad McArthur; David Joseph;

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Sabah Mitri; Dr. Hassan Semaan.



*His Beatitude JOHN X Patriarch of
Antioch and all the East*

*Metropolitan SABA Archbishop of
The Antiochian Orthodox Archdiocese of
North America*

*Rt. Rev. Archimandrite Jeremy Davis
Archiepiscopal Vicar Diocese of
Toledo and the Midwest*

*Very Rev. Archpriest Michael G. Shaheen
Dean/ St. George Cathedral of Toledo*

Sunday June 14, 2026

**The Sunday of All Saints of Antioch & North
America & Second Sunday of Matthew Prophet
Elisha; Methodios the Confessor, patriarch of
Constantinople.**

Tone I

Eothinon II

Apolytikion for the Resurrection I

While the stone was sealed by the Jews,
and the soldiers were guarding Thy most
pure body, Thou didst arise on the third
day, O Savior, granting life to the world.
For which cause the heavenly powers
cried aloud unto Thee, O giver of life.
Glory to Thy Resurrection, O Christ,
glory to Thy kingdom, glory to Thy
providence, O Thou Who alone art the
lover of mankind.

اللحن الأول

إن الحجر لما خُتِمَ من اليهود، وجسدك الطاهر حُفِظَ
من الجند، قمتَ في اليوم الثالث أيها المخلص، مانحاً
العالم الحياة، لأجل ذلك قوات السماوات، هتفوا إليك يا
واهب الحياة: المجد لقيامتك أيها المسيح. المجد لمملكك،
المجد لتدبيرك يا محب البشر وحدك.

**Wishing all of you who were born in
the month of June
A Very Happy Birthday!**

Mitchel Howard 01

Isabella Swade 01

Assad Baraket 03

Rose Hajjar 06

John Oswald 06

Anthony Sommer 07

Jackie Kimple 07

Fiona Albert 13

Veronica Joseph 14

Georges Aouad 15

Anthony Khoury 16

Farris Adamo 25

Susan Namay 26

Gabrielle Agboola 29

Happy

Birthday

David Hanna 30

Michael McKarus 01

Wren Figmaka 01

Nathaniel Shaheen 05

Leslie McArthur 06

Paige Albert 06

Nora Figmaka 07

Lea McKarus 11

Rob Kimple 14

Anna Ghareeb 15

Laura Saba 15

Adel Abed 19

Taylor Vasquez 25

Connor McClure Mooed 27

Roy Palmer III 30

WE ENTER TO WORSHIP...

SERVE...

WE DEPART TO

HOLY COMMUNION & HOLY PENANCE (CONFESSION)

Eucharist is the most Sacred act of our Holy Orthodox Faith. Holy Communion is the essence of our Divine Liturgy. Proper preparation is necessary to partake of the Holy Mysteries:

- ✠ Fasting from Midnight before the Liturgy
- ✠ Confession to the priest by proper examination of ones conscience
- ✠ Absolution given by the priest is the gift of repentance

PROPER ETIQUETTE WHILE IN CHURCH

- ✠ Arrive to church in **modest attire** and turn off cell phones before entering church.
- ✠ We **DO NOT** cross our legs in church.
- ✠ There should be no talking or chewing gum while in church. **Absolutely NO FOOD.**
- ✠ **No water** or any other beverage should be consumed while in church.
- ✠ The only persons permitted behind the Holy Altar are the Clergy and Altar servers.
- ✠ No walking up or down the aisle if the **Epistle; Gospel or Homily** is being said.
- ✠ The only persons that should be standing in the back are the ushers to keep order.
- ✠ If you are planning to partake of Holy Communion, please prepare yourself properly.
- ✠ During Holy Communion, all parishioners are to remain standing until the last person receives.

THE PROPER WAY TO RECEIVE HOLY COMMUNION

- ✠ Approach the chalice with reverence with arms crossed over your chest & state your name for the priest
- ✠ Tilt your head **STRAIGHT BACK** (not left or right) and open your mouth to avoid touching the spoon with your mouth.
- ✠ Following these three simple steps will ensure us that we are receiving Holy Communion (NOT taking) in the correct order prescribed by the Orthodox Church and at the same time gives consideration to our fellow parishioners.

Apolytikion for All Saints of Antioch IV

O fellow trav'lers in the way of the faithful, * the saints of Antioch now let us all honor: * the pure and blest Apostles with the hierarchs, * martyrs with the righteous ones, * their worn path wisely walking, * wond'ring at their holy lives * overflowing with wonders; * thus let us walk in peace and fear of God * so that we all win * the dwelling in Paradise.

Apolytikion for All Saints of North America VIII

As the bountiful harvest of Thy sowing of salvation, the lands of North America offer unto Thee, O Lord, all the saints who have shone in them. By their prayers, keep the Church and our land in abiding peace through the Theotokos, O most Merciful One.

Troparion for St. George IV

As Deliverer of Captives and Defender of the Poor, Healer of the Infirm, Champion of Kings, Victorious Great Martyr George, intercede with Christ our God, for our salvation.

Kontakion for The Theotokos II

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Epistle

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The Reading from the Acts of the Holy Apostles

11:19-30

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that

there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

The Holy Gospel

The Reading from the Holy Gospel according to St. Matthew

4:18-23

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

فصلٌ من بشارة القديس متى الإنجيلي البشير والتلميذ الطاهر.
(18:4-23)

في ذلك الزمان، فيما كان يسوع ماشياً على شاطئ بحر الجليل، رأى أخوين وهما سمعان المدعو بطرس وأندراوس أخوه، يلقيان شباكاً في البحر (لأنهما كانا صيادين)، فقال لهما هلم ورائي فأجعلكما صيادي الناس. فلوقت تركا كل شيء وتبعاه. وجزاً من هناك، فرأى أخوين آخرين وهما يعقوب بن زبدي ويوحنا أخوه، في سفينة مع أبيهما زبدي يصلحان شباكهما فدعاهما، وللوقت تركا السفينة وأباهما وتبعاه. وكان يسوع يطوف الجليل كله يعلم في مجامعهم ويكرز ببشارة الملكوت ويشفي كل مريض وكل ضعيف في الشعب.

Save the Date!

St. George Summer Festival

July 17;18;19

With your help,
this year will be our best year to date!

DIOCESE OF TOLEDO AND THE MIDWEST PARISH LIFE CONFERENCE 2026

JUNE 17-21, 2026

BEST WESTERN PLUS STRONGSVILLE/CLEVELAND

15471 ROYALTON RD, STRONGSVILLE, OH 44136

**JOIN US FOR WORSHIP,
WORKSHOPS,
FELLOWSHIP AND
FUN!**

**GROUP RATE:
\$119.00
(DEADLINE MAY 18TH)**



- PLUS:**
- BIBLE BOWL
 - VBS
 - TEEN EVENTS
 - YOUNG ADULT
- GROUP W/ FR.
ANTHONY YAZGE**

**HOSTED BY:
ST. MATTHEW CHURCH
(NORTH ROYALTON, OH)**

**REGISTER
HERE:**



FR. JEREMY DAVIS
ARCH. VICAR OF THE
DIOCESE OF TOLEDO
& THE MIDWEST



FR. PAUL ABERNATHY
KEYNOTE SPEAKER



KRIS HOWARD
DIRECTOR OF
SACRED MUSIC

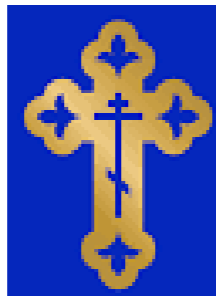


ROBERT SNYDER
DIRECTOR OF
CHRISTIAN EDUCATION

We are forming an ALL NEW St. George Men's Group
AND you're invited to join!



Father Michael wants to gather the men of this Cathedral, ages 21+ together to form a new Men's Group that would allow the men of this parish to gather regularly for friendship and fellowship with their priest. Please use the QR code on this page to join.

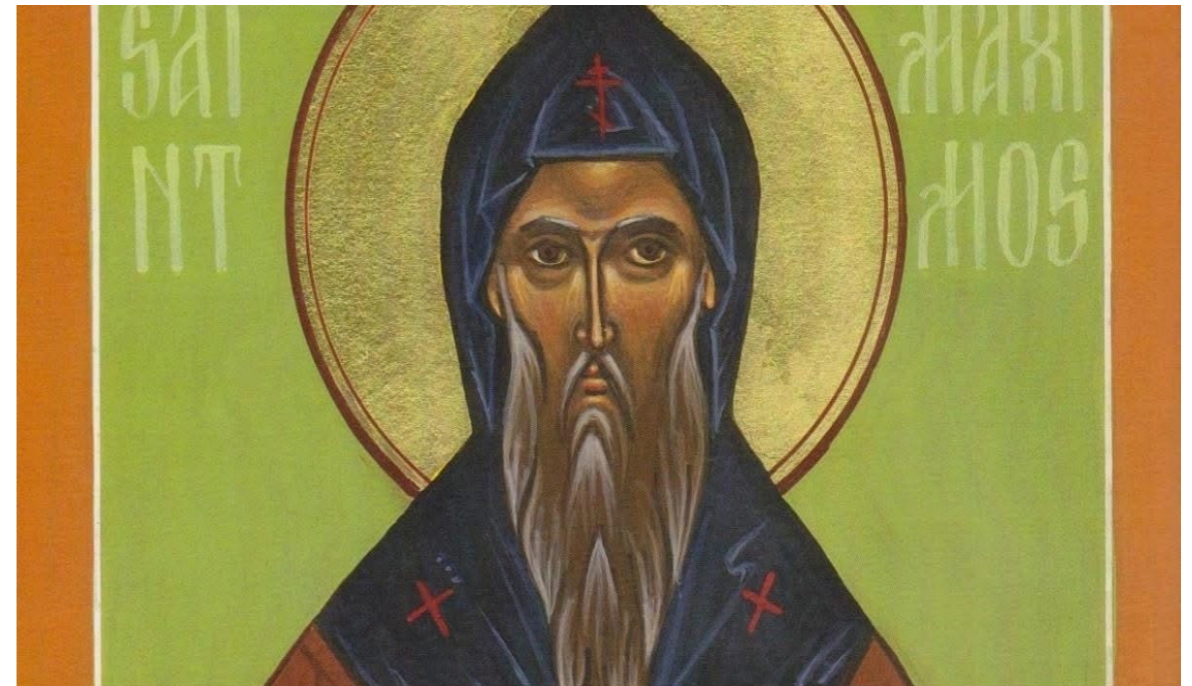


Join Us in Prayer on the Newly Redone Encounter App!
The Encounter Orthodox prayer app by Faithtree Resources is the perfect companion to help you build a meaningful habit of prayer. The app has daily prayers, Scripture, Psalms, and Saints lives in audio and text form. All of this and much more in one peaceful place, helping you dive in wherever you are! Download the Encounter Orthodox prayer app with the QR code below!

APPLE

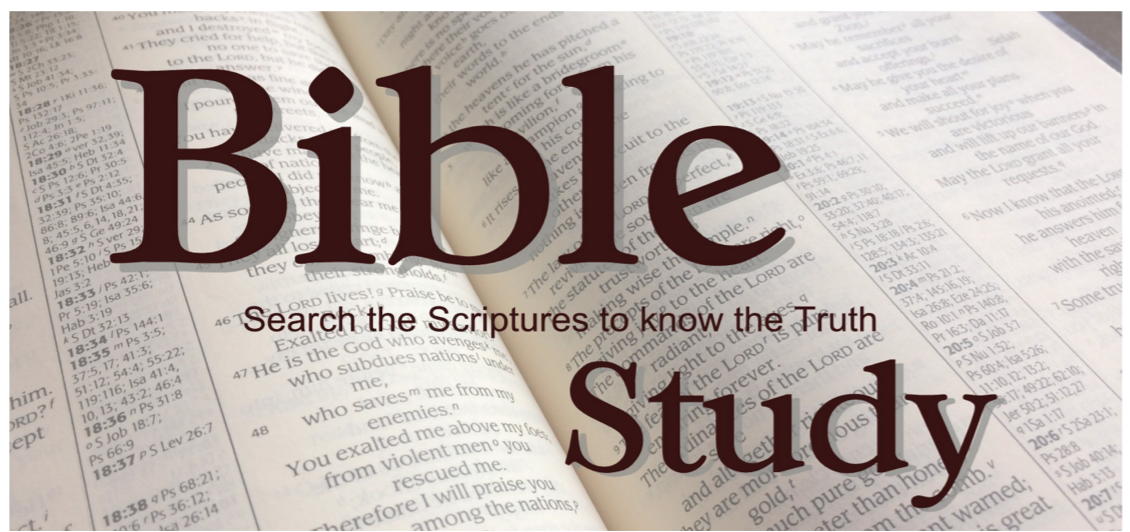


ANDROID



Just as the thought of fire does not warm the body, so faith without love does not actualize the light of spiritual knowledge in the soul.

St. Maximus the Confessor



Wednesday Vespers
6:00 pm
St. Juliana Chapel

followed by

St. George Cathedral Bible Discussion
 We will be doing the following

- ◆ Read and hold a discussion on different Books of the Bible
- ◆ Learn a deeper meaning and understanding of the bible and what it teaches us
- ◆ Enjoy friendship and fellowship with one another at each session



15th Annual Fellowship Matters Golf Outing
Sponsored by Toledo Ticket Co.
in memory of Phillip Gill
Aug. 15, 2026
8 a.m. Shotgun Start

Join us as we feed the body and soul by providing food and fellowship in God's name. Proceeds benefit Fellowship Matters feeding programs. Driving range opens at 6:30 a.m.
\$200.00 WILL HOLD SPOT--Aug 1, 2026 is deadline

Bedford Hills Golf Course | 6400 Jackman Road Temperance, Mich. 48182 | Phone: 734-854-GOLF (4653)

AVAILABLE SPONSORSHIPS

Course - Bedford Hills Golf Course

Event - Toledo Ticket Co.

Naming/Social media recognition, two teams* & hole sign

Golf Cart - \$2,500

Name on carts recognition, two teams* & hole sign

Dinner - \$2,500

Name on tables recognition, two teams* & hole sign

Hot Dog @ Turn - \$1,500

Banner recognition, one team* & hole sign

AVAILABLE SPONSORSHIPS

Platinum - \$2,500

Banner recognition & two team* & hole sign,

Golf Ball/Tee - \$1,500

logo/name on all golf balls \ one team* and hole sign

Gold - \$1,000

Banner recognition, one team* & hole sign

SILVER- \$500

one team* entry & hole sign

Hole - \$100

hole sign

Bedford Hills Golf Course Saturday, Aug. 15, 2026

Fee: \$100 Includes round of Golf, Cart, Hot dog @ turn &

Shorty's Back 40 Dinner

Skins | Silent auction |

Prizes for Longest drive - Hole in one Contests



Registration

Complete registration and return to: Fellowship Matters, Inc. PO Box 12212 Toledo, Ohio 43612

Company name _____

1.	_____	_____	_____
	Name	Address	Phone
2.	_____	_____	_____
	Name	Address	Phone
3.	_____	_____	_____
	Name	Address	Phone
4.	_____	_____	_____
	Name	Address	Phone

For more information,
 please contact us at
 419-280-1083
 or email
 FM@fellowshipmatters.org
 Check us out @
 Fellowshipmatters.org
 or
 facebook.com/fellowshipmatters

Non-profit tax ID:
 45-5242385

** Card holding golf professional are excluded - rules apply